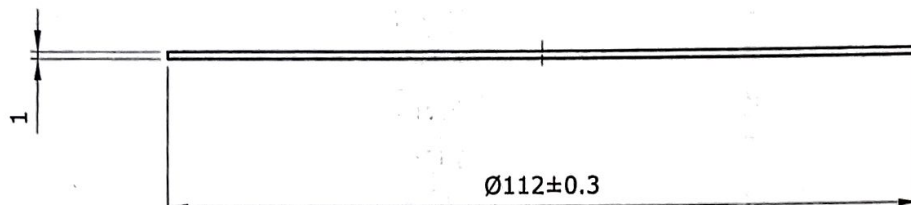


|                  |                     |                             |
|------------------|---------------------|-----------------------------|
| DRG.No. SK-9366  | FORG./ PATTN. _____ | GEN. TOL.:- IS: 2102 (MED.) |
| CONDITION :----- | HARDNESS :- -----   | FINISH :-                   |

D.C. NO. 36490-A DATE 19.11.1998

**FOR TRADE SUPPLY**

(SAMPLE TO BE APPROVED BEFORE BULK SUPPLY.)

**MATERIAL:-**

INDIGENOUS EQUIVALENT MATERIAL:  
 STEEL STRIP COLD ROLLED TO IS:513-86  
 GR.'O'IN HARD CONDITION

**NOTE:-**

1. THE PIPE DISC IS TO BE TUMBLED.
2. DIMENSIONS ARE IN mm.

|                                                                                                                                                       |           |       |              |                                                                                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------|--------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| 45 दिनों के अंदर<br>वापस लिखित कार्य होना<br>यह कार्य जारी किया<br>DEPT. OFFICE<br>OF F.Y. KANPUR<br>दिनांक 3 April 2017<br>क.का.प्र.बी.ओ.<br>"HAWDO" | 2008      | DATE  | INTL.        | <b>ORDNANCE FACTORY KANPUR</b><br><br><b>PIPE DISC</b><br><b>FOR SHELL 155mm M-107</b><br><b>HE</b><br><br>ASSLY.& STORE DRG.NO.6165352 |
|                                                                                                                                                       | PREPD.    | 11/03 | G.P.UPADHYAY |                                                                                                                                         |
|                                                                                                                                                       | CHD.      |       | Gr           |                                                                                                                                         |
|                                                                                                                                                       | HOS/ADO   | 12/03 | Shankar      |                                                                                                                                         |
|                                                                                                                                                       | GO/ADO    |       | Shankar      |                                                                                                                                         |
|                                                                                                                                                       | AGM/Ammn  | 12/03 | Shankar      |                                                                                                                                         |
| D.A.NO.                                                                                                                                               | DETAILS   | INTL. | MATERIAL :-  | <b>DRG. No. SK-9366</b><br><br>SCALE: 1:1 SHT 1 OF 1                                                                                    |
| DATE                                                                                                                                                  | REVISIONS |       | AS STATED    |                                                                                                                                         |