

|                                                                        |   |   |   |                                                                                                                                                                                                                                                                                                                       |   |   |   |
|------------------------------------------------------------------------|---|---|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|---|
| 8                                                                      | 7 | 6 | 5 | 4                                                                                                                                                                                                                                                                                                                     | 3 | 2 | 1 |
| DRG. CONVENTIONS CONFORM TO IS SPECIFICATIONS<br>DIMENSIONS ARE IN mm. |   |   |   | OFN PROPERTY.<br>The information contained in this drawing is to be used for official purposes only and shall not be reproduced or transmitted in any form or by any means or disclosed to any third party without prior permission from OFN.<br>This shall be returned to OFN when no longer contractually required. |   |   |   |
| 10-1VS-26W-16W-SOMBYON LTRP                                            |   |   |   | 150±2                                                                                                                                                                                                                                                                                                                 |   |   |   |
| 32±2                                                                   |   |   |   | 150±2                                                                                                                                                                                                                                                                                                                 |   |   |   |
| SELF ADHESIVE TAPE FOR 155mm BMCS M91 & M92                            |   |   |   |                                                                                                                                                                                                                                                                                                                       |   |   |   |
| PART NO. BMCS-M91-M92-SAT-01<br>D.S. CAT NO.<br>AHSP.                  |   |   |   |                                                                                                                                                                                                                                                                                                                       |   |   |   |

  

|                                                 |            |           |          |      |       |      |      |        |                   |      |      |      |       |           |
|-------------------------------------------------|------------|-----------|----------|------|-------|------|------|--------|-------------------|------|------|------|-------|-----------|
| R.NO.                                           | DATE       | AUTHORITY | REVISION | ZONE | A/HSP | O.C. | S.D. | M.T.L. | PROTECTIVE FINISH | DRG. | CHD. | TWO. | COMP. | ASSY DRG. |
|                                                 | 21.04.2022 |           |          |      |       |      |      |        |                   |      |      |      |       |           |
| DRG. MADE INTO COA(A) FORMAT & NOTES ADDED      |            |           |          |      |       |      |      |        |                   |      |      |      |       |           |
| SCALE: 1:1<br>EST. MASS.<br>GAUGE SCH.<br>DATE: |            |           |          |      |       |      |      |        |                   |      |      |      |       |           |
| FOR COA(A)                                      |            |           |          |      |       |      |      |        |                   |      |      |      |       |           |
| DESIGNER'S REF.                                 |            |           |          |      |       |      |      |        |                   |      |      |      |       |           |

Issue no. 02