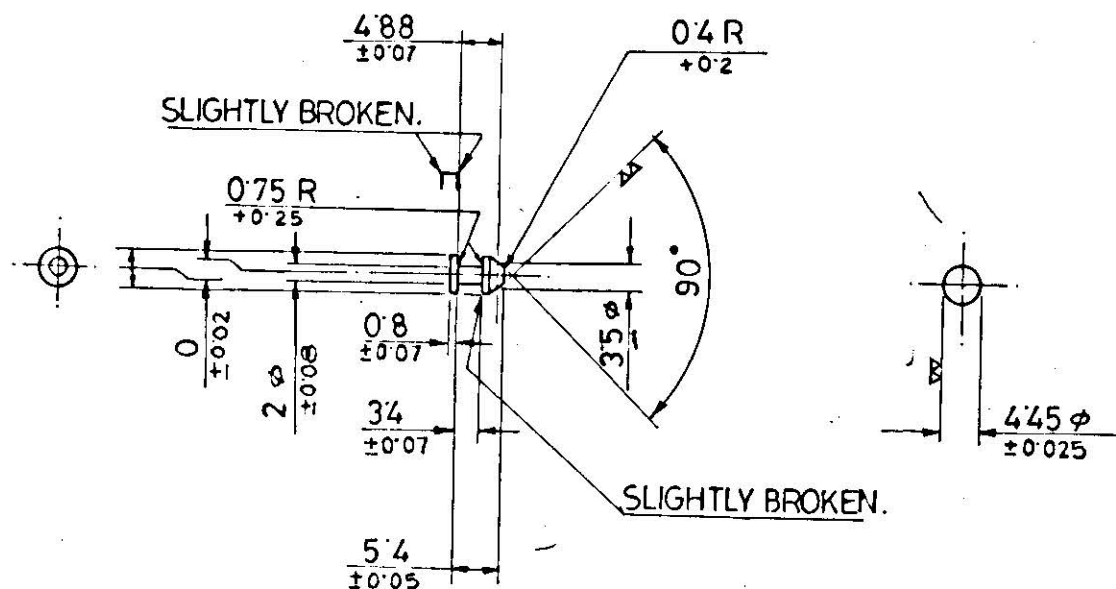


DS. CAT. 1005-000613

DIMNS. ARE IN mm.



SURFACE FINISH : —

AS PER IS: 3073

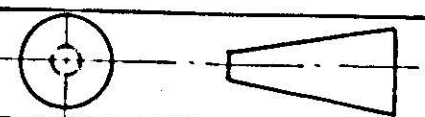
WHERE NOT SPECIFIED SHOULD BE  $\nabla$

DC No. 27107-SA, DT. 21-06-2017: MATERIAL AMENDED

|             |                  |                                                                              |      |      |      |
|-------------|------------------|------------------------------------------------------------------------------|------|------|------|
| 30.03.2002. | 25310-SA         | RECORD OF RECEIPT CANCELLED AND DRG. SEALED AFRESH                           |      |      |      |
| 27.11.99    | 4431-SA          | FORMA CHANGED, NEG. RE-TRACED AND DRG. RE-SEALED AS A RECORD OF RECEIPT      |      |      |      |
|             |                  | PREVIOUS I.C. NO. 19348-SA, 19407-SA, 16349-SA, 21672-SA, 22012-SA, 22097-SA |      |      |      |
| DATE        | AUTHY            | BRIEF RECORD                                                                 | ZONE | COPY | COPY |
| SEALED      | DC. NO. 25310-SA | DT. 30.03.2002                                                               |      |      |      |
|             |                  |                                                                              |      | SIGN |      |

|             |                |                          |                       |
|-------------|----------------|--------------------------|-----------------------|
| SCALE - 1:1 | TRD            | COMP. <i>Handwritten</i> | AHSP CQA (SA) ICHAPUR |
|             | 1ST. MASS      |                          | ASSY. 1005-006651     |
|             | APPROVED       |                          |                       |
|             | NEG. RE-TRACED |                          |                       |

MATERIAL IS: 4431-1978, DESIGNATION 11C10 S25.



|                     |                                                                            |                          |
|---------------------|----------------------------------------------------------------------------|--------------------------|
| H.T/HARDNESS        | PHOSPHATE TO SPECN. JSS: 0465-01: 1988 CLASS II (ACCELERATED), OIL FINISH. | DGNRS REF. A 1322        |
| PROTECTIVE FINISH:- |                                                                            | PART NO. 104 B           |
| NOMENCLATURE        | CATCH, LOCATING SAFETY CATCH                                               | DRG. NO.                 |
|                     |                                                                            | DS. CAT. NO. 1005-000613 |