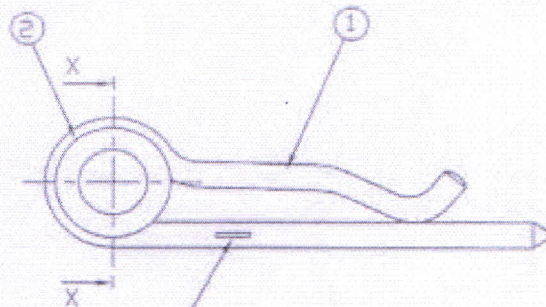




SECTION XX
SCALE-N.T.S



MANUFACTURER'S
MARK WITH YEAR

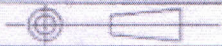
1-OFF

PACKING NOTE:-
FITMENT PROCESS:-

2	PACKING NOTE	1	4	
1	PULLY	1	3	2.1.02.01-02(PROV)
	PIN	1	2	2.1.02.01-01(PROV)
DTL.No.	NOMENCLATURE	No. OFF	SHEET No.	DRG. No.

DETAIL- INDEX

Rev.No.	DATE	ZONE	AUTHORITY	BRIEF RECORD			I/C CAD	HEAD GROUP
SCALE: 1:1			A D R D E AGR	DRN.	C.P.PAL	 PROD.OFFR./GROUP OFFICER		
DIMENSIONS IN mm			GROUP:- PAS	CHD.	NIROTI			
TOL:- IS 2100(PART-1)1993 MEDIUM UNLESS OTHERWISE SPECIFIED			ASSEMBLY PIN DROGUE ATTACHMENT LINE FOR BMK-41 AIR CRAFT			APPROVED PROD.DIRECTOR./GROUP DIRECTOR		
MATERIAL:-						DRG. No.		
FINISH:-						ADRDE/PAS/2008/23		
HEAT TREATMENT:-								



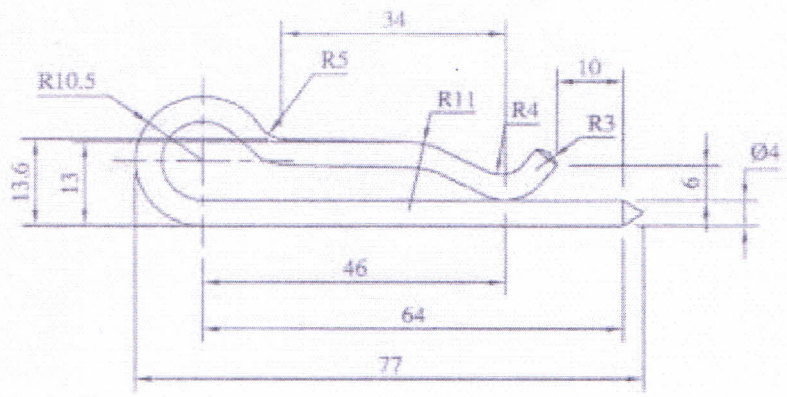
1

2

3

4

1



1-OFF

MATERIAL:- AUSTENITIC STAINLESS STEEL
WIRE GRADE-07 Cr-18,NI-9
AS PER IS-6528-1972

MFG. PROCESS:- GEN. ENGG

Rev.No.	DATE	ZONE	AUTHORITY	BRIEF RECORD			<input type="checkbox"/> I/C CAD	HEAD GROUP
SCALE:- 1:1			A D R D E AGRA	DRN.	C.P.PAL	 PRD.OFFR./GROUP OFFICER		
DIMENSIONS IN mm			GROUP:- PAS	CHD.	NIRDTI			
TDL:- IS:2102(PART-1):1993 MEDIUM UNLESS OTHERWISE SPECIFIED			PIN DROGUE ATTACHMENT LINE FOR BMK-41 AIR CRAFT			APPROVED		
MATERIAL:-						 PRD.DIRECTOR./GROUP DIRECTOR		
FINISH:- SMOOTH & BRIGHT						DRG. No.		
HEAT TREATMENT:-						ADRDE/PAS/2008/23		


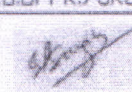
PACKING:-

EACH PIN DROGUE ATTACHMENT LINE (DAL) SHALL BE KEPT IN A POLYTHENE BAG SIZE 30 mm X 650 mm OF 150 GAUGE OR AN APPROVED GAUGE AND THEN OPEN END SHALL BE HEAT SEALED. ONE SUCH BAG SHALL BE KEPT IN A 'SUITABLE CARTON. 10 SUCH CARTONS SHALL BE KEPT IN A C.W.P AS PER IND/G.S. SERIES (DULY LINED WITH PAPER PACKING WATER PROOF) ONE SAMPLE OF SUCH CARTON SHALL BE IDENTIFIED BY A LABEL SHOWING NOMENCLATURE AND CAT No. OF THE STORE AND ALSO THE TRADE MARK/ INITIAL OF THE MANUFACTURER AND THE YEAR OF MANUFACTURE. EACH CARTON SHALL BE MARKED WITH THE INITIALS OF THE MANUFACTURER.

NOTE:-

BEFORE DESPATCH EACH PACKING CASE SHALL BE LEGIBLY AND INDELIBLY MARKED WITH THE FOLLOWING DETAILS:-

- (i) NOMENCLATURE, CAT. No. AND THE YEAR OF MANUFACTURE
- (ii) TOTAL No. OF PACKING CASES AND THE NUMBER OF THE INDIVIDUAL PACKING CASE IN A CONSIGNMENT.
- (iii) No. OF CARTONS IN EACH PACKING CASE AND THE QUANTITY IN EACH CARTON.
- (iv) MASS OF THE PACKING CASE IN KG.
- (v) ADDRESS OF THE CONSIGNEE
- (vi) ADDRESS OF THE CONSIGNOR

Rev.No.	DATE	ZONE	AUTHORITY	BRIEF RECORD			<input type="checkbox"/> I/C CAD	HEAD GROUP
SCALE:-			A D R D E AGRA	DRN.	C.P.PAL	 PRO.OFFR./GROUP OFFICER		
DIMENSIONS IN mm			GROUP:- PAS	CHD.	NIROTI			
TOL:- 152102(PART-1)1993 MEDIUM UNLESS OTHERWISE SPECIFIED			PACKING NOTE DROGUE ATTACHMENT LINE FOR BMK-41 AIR CRAFT			APPROVED  PRO.DIRECTOR./GROUP DIRECTOR		
MATERIAL:-						DRG. No. ADRDE/PAS/2008/23		
FINISH:-								
HEAT TREATMENT:-								
