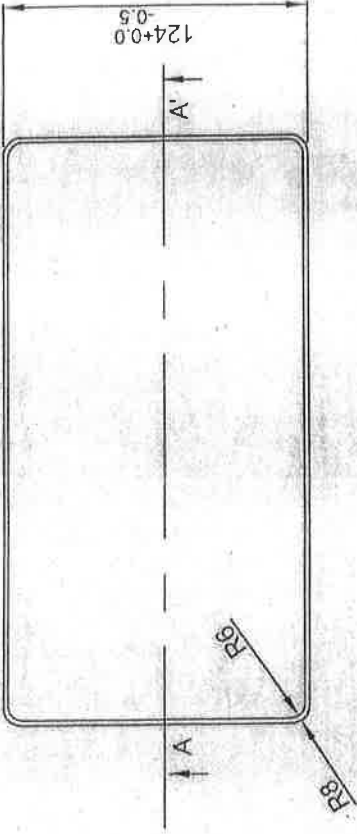


SECTION A-A'

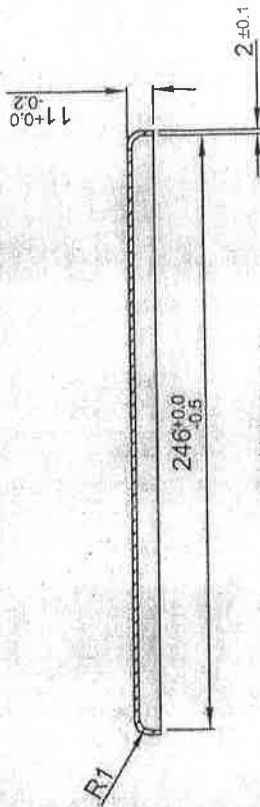
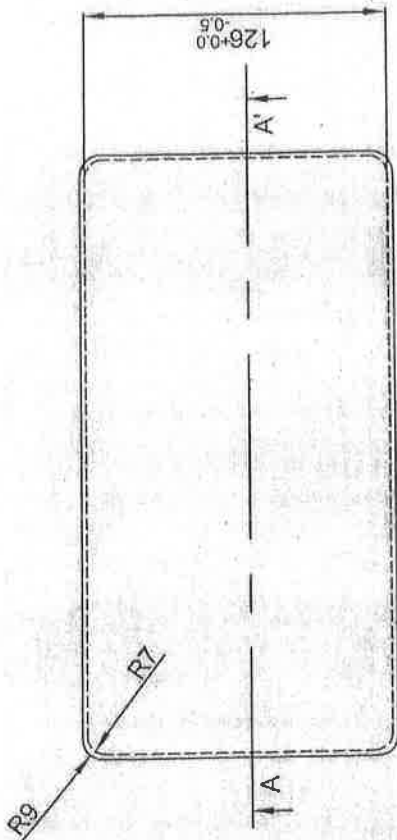
NOTE:-

1. THE CONTAINER IS TO BE MADE FROM SPECIFIED MATERIAL BY DEEP DRAWING ONLY
2. ALL SHARP EDGES, CORNERS AND BURRS ARE TO BE REMOVED UNLESS OTHERWISE STATED



|                                                                   |           |                 |      |
|-------------------------------------------------------------------|-----------|-----------------|------|
| GEN. TOL. FINE / MEDIUM / COARSE CONFORM TO SPECIFICATION IS: 202 | AUTHORITY | SIGNATURE       | DATE |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS         | DRAWN     | L S NAG, S.C.P. |      |
| DEBURRED AND BREAK SHARP EDGES                                    | CHK'D     | P C RAJ, S.C.P. |      |
| WASS. 500±20g/m <sup>2</sup>                                      | APPROV'D  |                 |      |
| SCALE                                                             | MFG       |                 |      |
| DO NOT SCALE DRAWING                                              | QA        |                 |      |
| HEAT TREATMENT : —                                                |           | REV.            |      |
| PROTECTIVE FINISH : —                                             |           | A               |      |
| TITLE: CONTAINER                                                  |           | PART NO. —      |      |
| DRG NO. HEMRL/EDS/AERA/T-90/DRG/001/1                             |           | REV.            |      |
| HIGH ENERGY MATERIALS RESEARCH LABORATORY, SUTARWADI, PUNE-411021 |           | A4              |      |

| REV. NO. | DATE | DESCRIPTION | DATE | CHK'D | APPROVED |
|----------|------|-------------|------|-------|----------|
| 5        |      |             |      |       |          |
| 4        |      |             |      |       |          |
| 3        |      |             |      |       |          |
| 2        |      |             |      |       |          |
| 1        |      |             |      |       |          |



SECTION A-A'

NOTE:-

1. THE LID IS TO BE MADE FROM SPECIFIED MATERIAL BY DEEP DRAWING ONLY
2. ALL SHARP EDGES, CORNER AND BURRS ARE TO BE REMOVED UNLESS OTHERWISE STATED.



|                                                                                           |                                                   |               |      |
|-------------------------------------------------------------------------------------------|---------------------------------------------------|---------------|------|
| GEN. TOL. FINE / MEDIUM / COARSE CONFORM TO SPECIFICATION IS-2002                         | AUTHORITY                                         | SIGNATURE     | DATE |
| UNLESS OTHERWISE SPECIFIED, DIMENSIONS ARE IN MILLIMETERS<br>DEBURR AND BREAK SHARP EDGES | DRAWN                                             | L. S. MAGSCTP |      |
|                                                                                           | CHK'D                                             | P. C. RAJSCPT |      |
|                                                                                           | APP'D                                             |               |      |
| WASS: 59420grain                                                                          | HEAT TREATMENT: —                                 |               |      |
| SCALE:                                                                                    | PROTECTIVE FINISH: OLIVE GREEN PAINT TO IND/NE/AS |               |      |
| DO NOT SCALE DRAWING                                                                      |                                                   |               |      |
| TITLE: LID                                                                                | DRG NO. HEMRL/ERS/NERA/T-96/TRG/001/2             |               | REV. |
|                                                                                           | PART NO. —                                        |               |      |
| HIGH ENERGY MATERIALS RESEARCH LABORATORY, SUTARWADI, PUNE-411021                         |                                                   |               | A4   |

| REV. NO. | ZONE | DESCRIPTION | DATE | CHK'D | APPROVED |
|----------|------|-------------|------|-------|----------|
| 5        |      |             |      |       |          |