## MONITORING INSTRUCTION FOR INSPECTION

Issue No. 01 Rev. No. 00

Date of Issue 28.05.2022

STEEL BLANKS Ø180mm – Adapter

HEPF/QA/SC/ZI/106

Revno

Amendment

-1 1 /QA/3G/21/100

SPECIFICATION

: BS 970 (PT 3)-91 GRADE 817M40 (En 24)

**DRAWING** 

: O RGB 060 1 181

CONDITION OF SUPPLY

: HARDENED AND TEMPERED TO 'U' CONDITION

**END USE** 

: ADAPTER (NASK 1134/1/4(P))

1. INSPECTION TO BE CARRIED OUT AT FIRM'S PREMISES BY THE FIRM.

(TABLE A)

STANDARD CELL

			(TABLE A)
SL. NO	CHARACTERISTICS	SPECIFICATION / REQUIREMENT	SAMPLE SIZE
1	Visual	The blanks shall be clean, and free from sharp edges, dents, porosity, cracks etc	
2	Outer Diameter	180 +0.0 / -2.0 mm	100%
3	Length	83+0.5mm	
4	Chemical (%)	41	3 Samples per lot
5	Mechanical	BS 970 (PT 3) - 91GRADE 817M40 HARDENED AND TEMPERED 'U' CONDITION	or as per the discretion of inspection authority
6	Macro Structure Examination	C2 R1 S1 Plate 1 & Nil for Plate 2 as per ASTM E 381-1984	Randomly
7	Micro Structure Examination	Tempered Martensite with grain size greater that 5 as per ASTM E 112	selected samples from 3 Nos.per heat
8	NMIR	NMIR ABCD 1.5 thin & AD 0.5 thick as per ASTM E 45-2018	
9	Ultrasonic Test (After heat treatment to 'U' condition)	All components shall be tested as per specification IS: 8791/78 Class "A" For Ferritic Steel Forging. Test certificate to be submitted.	100%
10	Dye Penetrant Test	ASME SE 165	1
11	Marking	Each blank shall be legibly stamped with manufacturer's identity & heat number.	Each Consignment
12	Packing	Packing of the material shall be done in such a manner to avoid <b>corrosion</b> and <b>damage</b> in handling and transit.	Each Consignment
OTE			

## NOTE:

- i. The blank samples / test specimens for each heat shall be selected from bulk at firm's premises by NAI REP. for forwarding to nearby NABL accredited laboratory for testing
- Ultrasonic testing to be carried out by level-III inspector and test report shall be submitted as per IS :8791-78 Clause 10.
- The firm has to check for the dimensions, visual defects and marking as per **Table A**. After testing of all parameters as per **Table-A**. The firm has to forward the following documents.
  - I. The raw material original manufacturer's certificate, heat number, quantity purchased and number of blanks are to be mentioned in the inspection letter to NAI/TRICHY. Materials of different heat No shall be marked with separate identity & packing
  - II. The test certificates from NABL accredited lab as per Table A.
  - III. Dimension report including visual as per Table A.
- iv. All the above documents are to be forwarded to NAI & HEPF.
- v. NAI shall verify all the documents as per above and accord clearance for dispatch of the material to HEPF if all documents are in order.

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- 2. On receipt at HEPF, the store will be subjected to chemical, mechanical, ultrasonic testing, dye penetration test and micro & macro examination, ultrasonic testing of randomly selected samples from each heat as per discretion of HEPF as per Table-A and user trial (machining)
- 3. Material has to be replaced 100% by the firm in case of non conformity to specification as per **Table A**, during inspection at **HEPF**, **Trichy**.
- 4. VERIFICATION OF INSPECTION DOCUMENTS AT HEPF

## FOLLOWING INSPECTION DOCUMENTS MUST BE ENCLOSED WITH EACH SUPPLY.

TABLE B

	IABLE B		
SL.NO.	INSPECTION DOCUMENTS		
1	BLANK ORIGINAL MANUFACTURER'S CERTIFICATE, DETAILS OF HEAT NUMBER, QUANT' PURCHASED AND NUMBER OF BLANKS ETC.		
2	TEST CERTIFICATES FROM NABL ACCREDITED LAB & UT TEST CERTIFICATE		
3	DIMENSION REPORT INCLUDING VISUAL		
4	PACKING SLIP DETAILS		
5	IN ADDTION TO THE ABOVE SOFT COPIES OF ALL THE CERTIFICATES MENTIONED IN TABLE - A SHALL BE SENT TO E-MAIL ID's happga@ord.gov.in , mmhapp@ord.gov.in		
NOTE	EXPLICIT DEVIATION(S) IF ANY SUCH AS TYPOGRAPHICAL ERROR, VALUES, NUMERIC, OTHER PARAMETER, ETC IS/ARE FOUND IN MONITORING INSTRUCTION OF THE ABOVE STORES, THE RELEVANT STANDARD CONFORMING TO THE SPECIFICATION SHALL BE REFERRED TO CONFIRM THE PARAMETER		

N.CHELLAPANDI

Jt.GM/P

MEMBER MI COMMITTEE /USER

SREENIVASA RAO BODALA

DGM/Q

**CHAIRMAN / MI COMMITTEE** 

HOS 3/10



