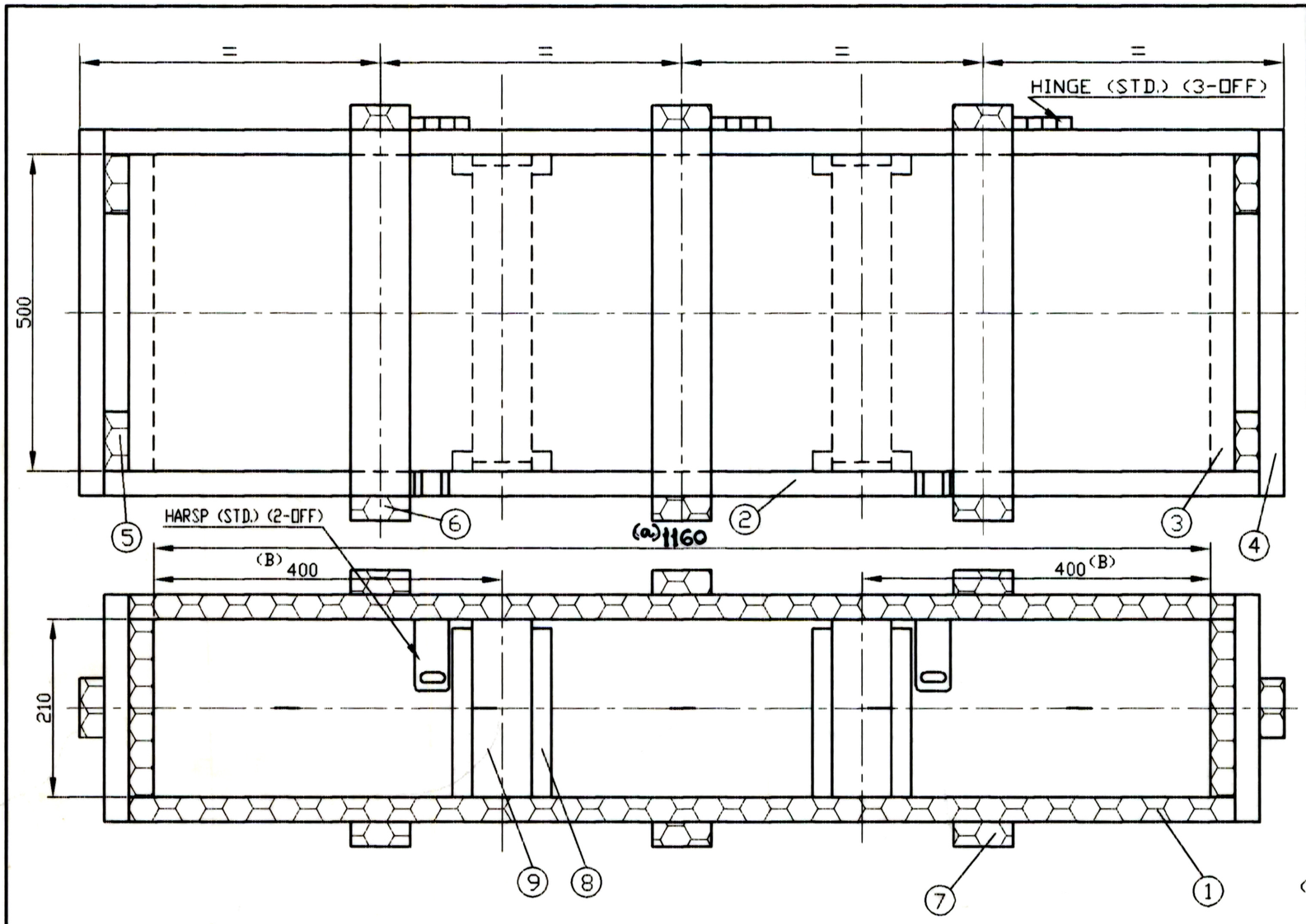

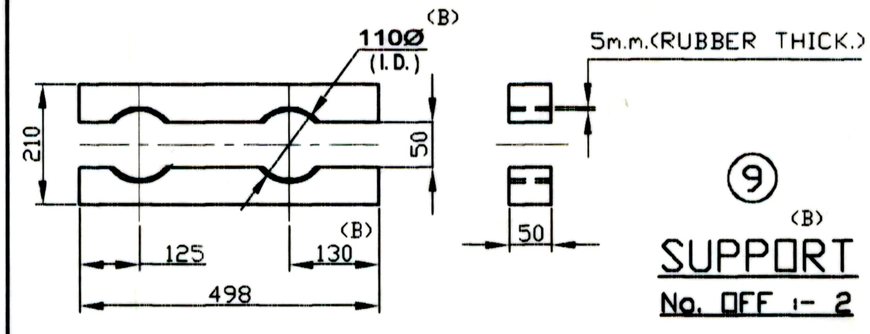

NOTE :- EACH SUPPORT TO BE LOOSE FITTED IN BETWEEN TWO STRIPS ON BOTH SIDES.

NOTE :-

WOODEN SPECN. No.- CIGS / SS / 320 (a).

ALL WOODEN MEMBERS EXCEPT THE TOP PLANK SHOULD BE FIXED WITH SUITABLE NAILS AT 75mm. INTERVALS.

THE TOP PLANK SHOULD BE SCREWED UP WITH SUITABLE WOOD-SCREWS.

ALL INSIDE-WALLS INCLUDING TWO SUPPORTS SHOULD BE PASTED BY 5mm. THICK. RUBBER-SHEET IN GOOD QUALITY PROPERLY.

IN CASE OF TRADE FIRM SUPPLY, SAMPLE 2 Nos. (Min.) ARE TO BE SUBMITTED FOR INSPECTION BEFORE BULK SUPPLY.

(B) TO HOLD 2 Nos. of Compts. FACING IN OPPOSITE DIRECTION.

MATERIAL :- GURJAN / MANGO WOOD

REF.:- ALTERNATIVE ARRANGEMENT IN PROOF TRANSIT BOX TO DRG.No.:-CO-304

ITEM NO.	No. OFF	DESCRIPTION	LENGTH	WIDTH	THICKNESS
9	2	SUPPORT (B)	SEE IN DETAILS		
8	8	STRIPS	205	25	25
7	6	TOP & BOTTOM BATTENS	550	75	25
6	6	FRONT & REAR BATTENS	310	75	25
5	4	END BATTENS	260	75	25
4	2	HANDLES	550	75	25
3	2	END PLANKS	500	210	25
2	2	FRONT REAR PLANKS	1260	210	25
1	2	TOP & BOTTOM PLANKS	1210	550	25

DT.&SG.	DESCRIPTION
342 14/12/05 Pomal 13.12.05 JWM/CDO	(B) DRG.REVISED AND DRG. ADVANCED TO "B" VIDE JWM/GUN-E MEMO No.-107/80/14/84RL, Dtd.:- 06/12/2005.
(S.P. Dab) -Sd- JWM/CDO 07/03/03	(a) DIMNS. CHANGED FOR 1300 READ 1160 & NEW DIMNS. 160 & 370 ARE ADDED. TWO SUPPORTS TO BE PROVIDED INSTEAD OF TWO SEPARETORS AS DESIRED BY P/ORD SEC. VIDE MEMO NO.- 107/077/02-03/84 mm RL. Dtd.-05/03/2003
AMENDMENTS	

SCHEDULE NO :

SCALE NTS. PROJECTION THIRD ANGLE

DRAWN BY : 24/09/02

CHECKED BY : 7/12/05

APPROVED BY : Pomal 13.12.05

CONCURRED BY JWM/GUN-E

SIG. DATE 14.12.05

COMPONENT :- 84m.m. R.L. GUN

STORE DRG. No.

८४ मि.मी आर.एल गन के लिए लकड़ी का पैकिंग सन्दूक

WOODEN PACKING BOX FOR 84 MM R.L. GUN

DRG. No. : CO - 433B

M / C :

No. of SHTS.- 1

G. & S. FY. COSSIPORE

SHT. No.-- 1

DRAWN AS DESIRED BY P(ORD) SEC. VIDE MEMO No.:- 107/077/02-03/84mm.RL. DATED :- 13-09-2002