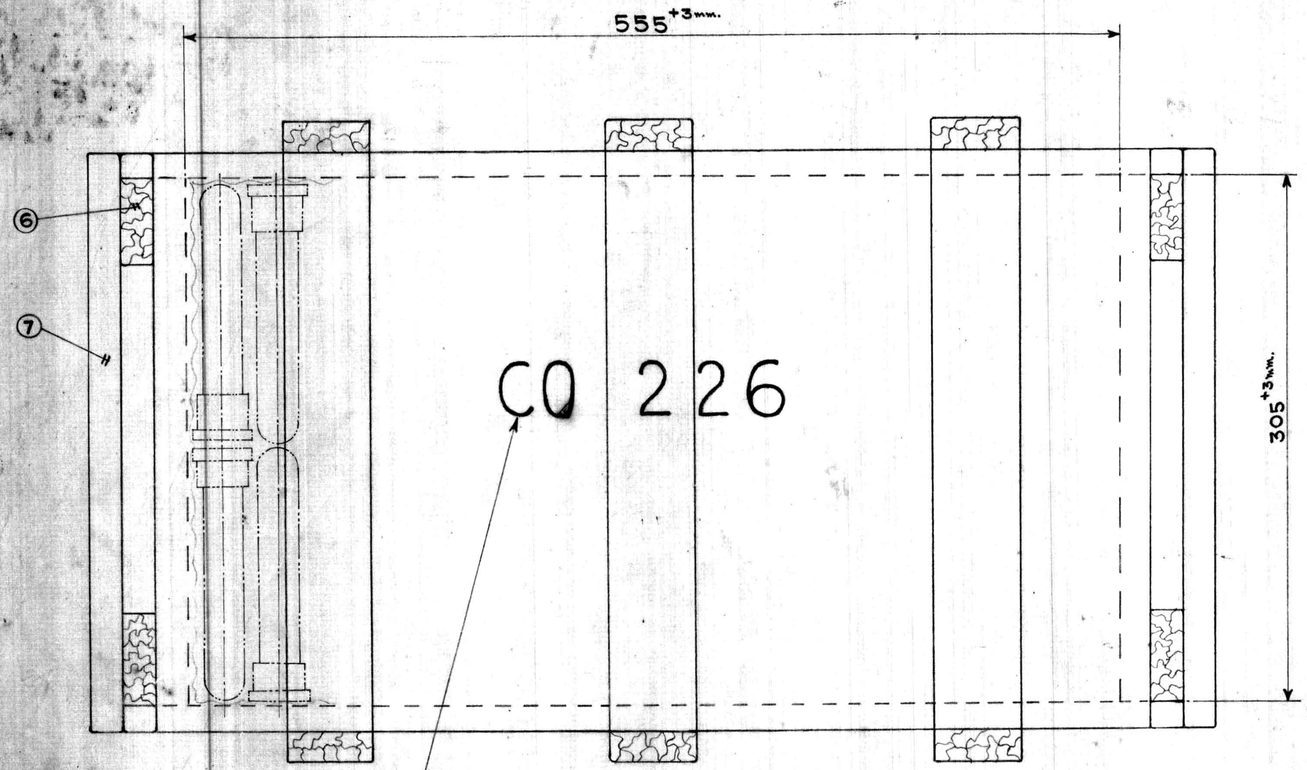
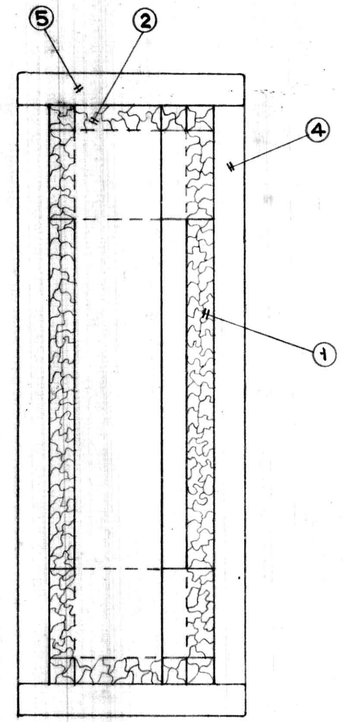
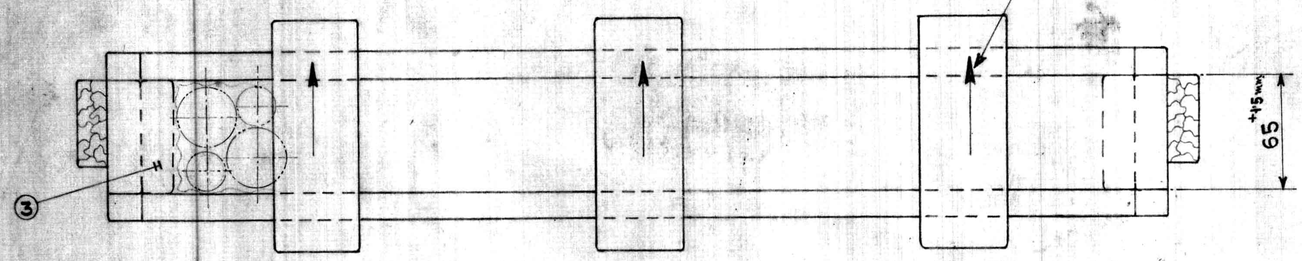




TO BE STENCILLED IN RED ON THE TOP & ARROWS ON SIDES.



LIST OF PARTS

ITEM No	No. OFF.	DESCRIPTION	LENGTH	WIDTH	* THICKNESS
1	2	TOP & BOTTOM PLANKS	580	340	16
2	2	SIDE	622	67	16
3	2	END	308	67	16
4	6	TOP & BOTTOM BATTENS	340	50	16
5	6	SIDE	131	50	16
6	4	END	99	50	16
7	2	HANDLE	340	50	16

*NOTE:- THE THICKNESS MAY BE REDUCED FOR 16 mm. TO 13 mm. VIDE GM'S SANCTION No.- 107/030/CARP/PROCUREMENT, Dt. - 28/03/09.

TO HOLD

Nos. 80 - PRIMER ELECT. IA/L EMPTY.

STORE DRG. No.- DS-P-A96

DATE	SIGR.	DESCRIPTION
15-10-88	RAS 26-10-88.	REF- WM-RE LETTER NO 4594/MAT. DT. 15-9-88. W/PLANK THICKNESSES FROM 19MM AMENDED TO 16 MM. INTERNAL DIMENSIONS UN-EFFTED. EXTERNAL AMENDED.
AMENDMENTS		

NOTE

MATERIAL- PACKING WOOD.*

ALL WOODEN MEMBERS EXCEPT THE TOP SHOULD BE FIXED TOGETHER WITH SUITABLE NAILS. THE TOP SHOULD BE FIXED WITH SUITABLE SCREWS.

* USE THE 'MANGO' TIMBER AS GIVEN SPECIFICATION No.- IND/GS/574(K).

PRESERVATIVE TREATMENT- AS PER SPECIFICATION No.- IND/GS/574(K).

COMPONENT SHOULD BE WRAPPED WITH WATERPROOF PAPER PROPERLY.

NECESSARY WEDGES TO BE GIVEN TO PREVENT LOOSE PACKING.

DIMENSIONS ARE IN mm.

SUPERSEDES THE DRG. OF THE SAME No.- dt. 27.1.75.
AS PER G.M.'S. ROUTINE NOTE No.- 76/77, DATED - 19.1.77. & D.M.I. LETTER No.- 341/WS/DATED - 11.3.77.

G & S. Fy. SKETCH No.:- CO-226

AS PER SKETCH No.- WS/3/77/3

PACKING BOX FOR

PRIMER ELECT. IA/L EMPTY

STORE DRG. No.- DS-P-A96

TRCED FROM DILAPIDATED DRG.

DRAWN BY. 10.6.87

CHECKED BY. 13.6.87

APPROVED BY.