

075100-SIES

ON

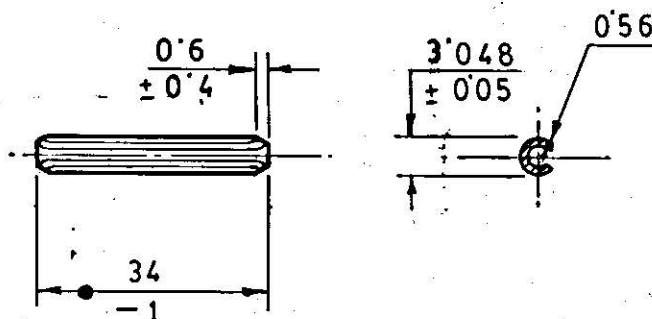
D.S.CAT

DIMNS. ARE IN mm.

ORDER DESIGNATION 53-R 5010-112-1375

(IDENTICAL TO STA.166)

LENGTH F5 AFTER SMALL DRESSING

ACCEPTANCE DIAMETER:  $3.048 \pm 0.05$ 

DC No. 27015-SA, DT. 16-01-2017 :- MATERIAL AMENDED

|                                                                                    |                         |                                                                                                                                                                     |                      |                                              |                     |                        |
|------------------------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|----------------------------------------------|---------------------|------------------------|
| 14-02-06                                                                           | 26160-SA                | PROFORMA CHANGED, PROTECTIVE FINISH SPECN. ADVANCED, 1005-006566, 1005-006565, 1005-006560 WAS CISA-391, CISA-390 & CISA-483 RESPECTIVELY, DRG RETRACED & RE-SEALED |                      |                                              | <i>Antk</i><br>C.O. | <i>Shankar</i><br>DAC. |
|                                                                                    |                         | PREVIOUS D.C.NOS. 15577-SA, 16537-SA 22698-SA, & 25359-SA.                                                                                                          |                      |                                              | COPY                | COPY                   |
| DATE                                                                               | AUTHY.                  | BRIEF RECORD                                                                                                                                                        |                      | ZONE                                         | I/C:D.O.            | G.O.                   |
| SEALED: - D.C.NO. 25359-SA, DT. 10.5.2002.                                         |                         |                                                                                                                                                                     |                      | SIGN.                                        |                     |                        |
| DRN.                                                                               | CHD.                    | TRD. <i>Antk</i>                                                                                                                                                    | COMP. <i>Shankar</i> | AH SP. CQA(SA).ICHAPUR                       |                     |                        |
| SCALE: - 1:1                                                                       |                         | EST. MASS: -                                                                                                                                                        |                      |                                              |                     |                        |
| DT.                                                                                | <i>Antk</i><br>I/C:D.O. | APPROVED DT.<br>(NEG: RE-TRACED)                                                                                                                                    |                      | ASSY. 1005-006566, 1005-006565 & 1005-006560 |                     |                        |
| MATERIAL: - IS: 2507-1975 DESIGNATION 75C6.                                        |                         |                                                                                                                                                                     |                      |                                              |                     |                        |
| H.T./HARDNESS: -                                                                   |                         |                                                                                                                                                                     |                      | DGNR'S REF.                                  |                     |                        |
| PROTECTIVE PHOSPHATE TO SPECN. JSS.0465-01:1994 CLASS-II (ACCELERATED), OIL FINISH |                         |                                                                                                                                                                     |                      | PART NO. 3/01/1136/X00                       |                     |                        |
| NOMENCLATURE: - PIN RETAINING CATCH, FEED COVER                                    |                         |                                                                                                                                                                     |                      | DRG. NO. A4-278                              |                     |                        |
|                                                                                    |                         |                                                                                                                                                                     |                      | D.S.CAT. NO. 5315-001520                     |                     |                        |