

BALL BRONZED.  $\phi 6.35$ -----1  
 MAIL:- PHOSPHOR BRONZE ROD  
 TO IS:7811-1985.  
 FINISH- CLEAN.

6-HOLES, EQUI-SPACED, TAPPED No:8 B.A.  
 RECESSED FOR  $\phi 6$  BRONZE BALL

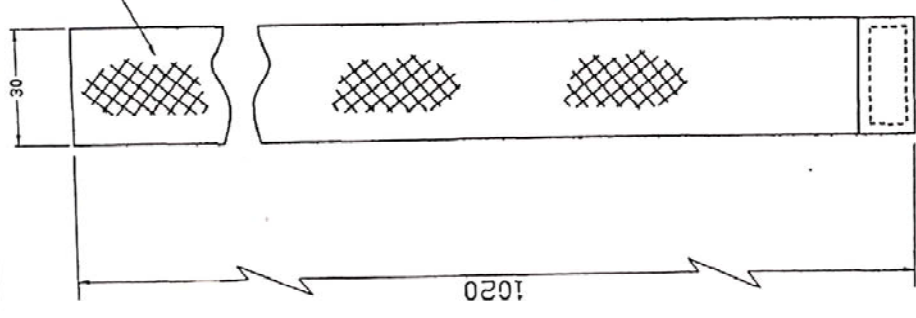
FOR TRADE SPEC  
 Date of Issue - 14/01/2020  
 Ref

MATL:- GUN METAL, IS:306-1983.  
 FINISH :- APPLY PRIMER TO IS:2074-1992 THEN PAINTED  
 WITH PAINT TO IS:168-1993 (IS:220 OR 225  
 OF IS:5-2007) EXCEPT BEARING SURFACES.

(1) FOR EXPLANATION OF DIMENSIONS ETC., SEE COA(I) GUIDE NO.- 001-2016 (2) ALL DIMENSIONS ARE IN MILLIMETERS.  
 (3) THIRD ANGLE PROJECTION

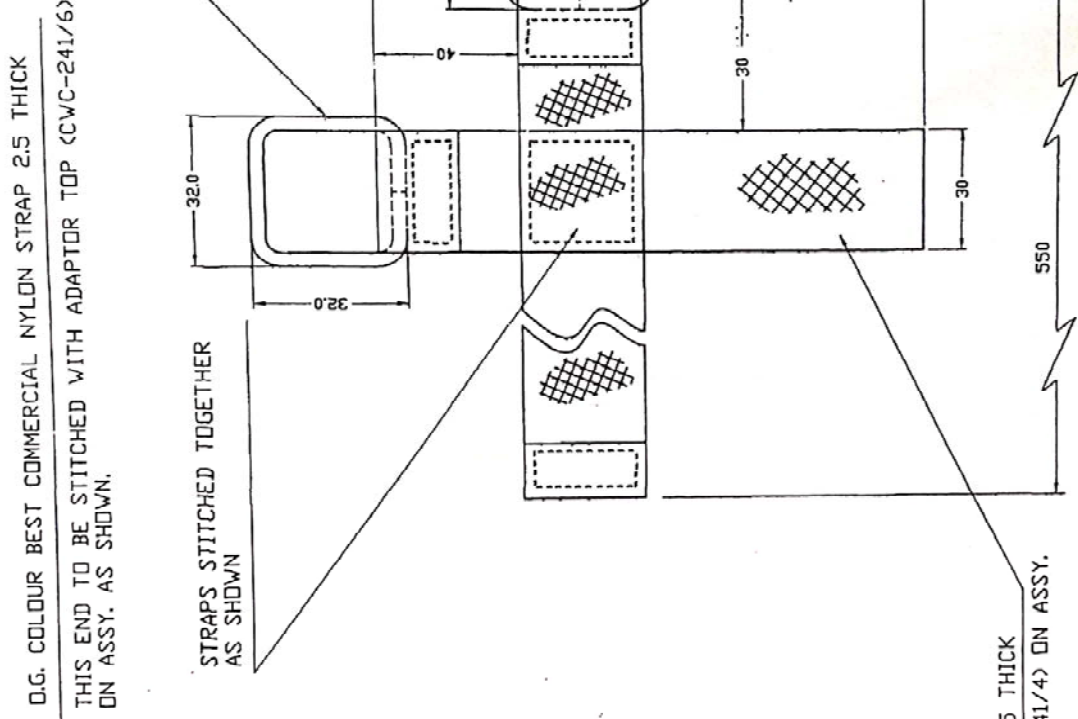
ORDNANCE FACTORY DEHRADUN	DR. P.C.SINGH	DT.-12.05.15	SCALE. 1/1
	TR.	MATL.	FINISH
CH.	AS ABOVE	AS ABOVE	AS ABOVE
APPROVED	SHEETS. 1	SHEET NO. 1	DRAWING NO.
			CWC-241/1
CA-SINGH JWN/DD.	AMENDMENTS		
	DFD/DD/002		

**TRIPOD X-155**  
**PLATE, DETENT, BALL BRONZED 6.35**



(DET.NO.1)

O.G. COLOUR BEST COMMERCIAL NYLON STRAP 2.5 THICK  
THIS END TO BE STITCHED WITH HINGE (CWC-241/4) ON ASSY.  
AS SHOWN



(DET.NO.2)

HOOKS 2 NOS.  
TO BE STITCHED WITH STRAP

STRAPS STITCHED TOGETHER  
AS SHOWN

HOOKS 2 NOS.  
TO BE STITCHED WITH STRAP

MILD STEEL WIRE Ø3.0, IS-286-2006  
(CHEMICAL COMPOSITION AS PER IS:7887-1997, Gd-7)  
PAINTED SERVICE COLOUR (SC-225 OR 225 OF IS-5-2007)

DC : 2908-I (P)

FOR HEADS OFFICE  
Date of Issue 14.01.2016

(1) FOR EXPLANATION OF DIMENSIONS ETC., SEE CO. (A) GUIDE NO. - 001-2016 (2) ALL DIMENSIONS ARE IN MILLIMETERS.  
(3) THIRD ANGLE PROJECTION

ORDNANCE FACTORY DEHRADUN	DR. P. C. SINGH	DT. - 12.05.15	SCALE. NTS
	TR.	MAIL	FINISH
CH. <input checked="" type="checkbox"/>	APPROVED	AS ABOVE	AS ABOVE
<input checked="" type="checkbox"/> (Signature) J.M./D.D.	<input checked="" type="checkbox"/> (Signature) S.M./P.	SHEETS. 1	SHEET NO. 1
DRAWING NO.		CWC-241/2	
AMENDMENTS		DATE	SIG
		06/11/2002	

**TRIPOD X-155**

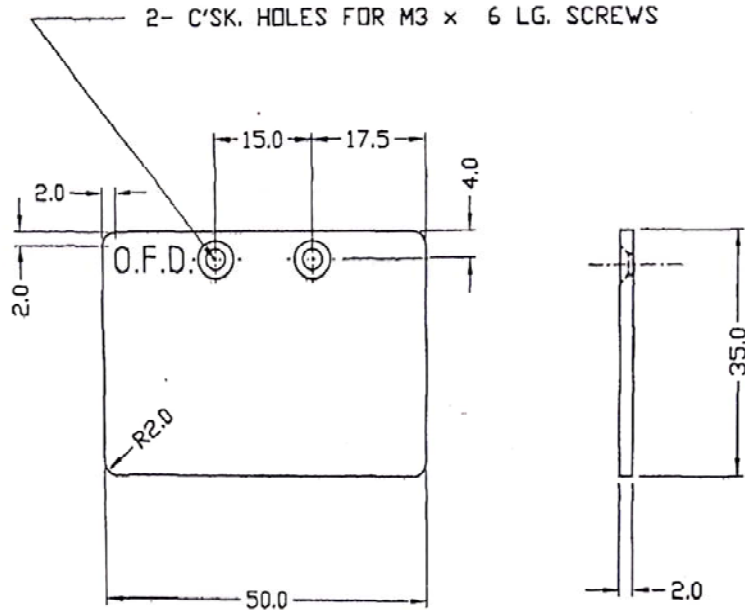
**STRAP**

# TRIPOD X-155 WRITING PAD

(1) FOR EXPLANATION OF DIMENSIONS ETC., SEE COA(I) GUIDE NO.- 001-2016  
(3) THIRD ANGLE PROJECTION

(2) ALL DIMENSIONS ARE IN MILLIMETERS.

ORDNANCE FACTORY, DEHRADUN.



NOTE: MANUFACTURER'S NAME TO BE ENGRAVED  
4mm. HIGH & 0.4 THICK LETTERS  
AND TO BE FILLED IN WITH BLACK AS SHOWN.

FOR TRADE ONLY.  
Date of Issue 14/01/2020  
*Raj*

DC: 2908-I(P).

MATL.- AL. ALLOY SHEET  
IS:737-2008, Gde- 19000, HX4  
FINISH- SAND BLAST

				DT.-12.05.15	SCALE:1:1	
				DR.- P.C.SINGH	<u>MATL.</u>	<u>FINISH</u>
				TR.-	AS ABOVE	AS ABOVE
				CH. <i>X</i>	SHEETS-1	SHTNO.-1
DC: 2908-I(P) DRG PROV. SEALED	25-3-19	<i>[Signature]</i>	APPROVED		DRAWING NO. CWC-241/3	
AMENDMENTS.			<i>[Signature]</i>	[T.Khattar] DGM/P		
OFD/DD/002	DATE	SIG	[A.Singh] JWM/DD.			

# TRIPOD X-155

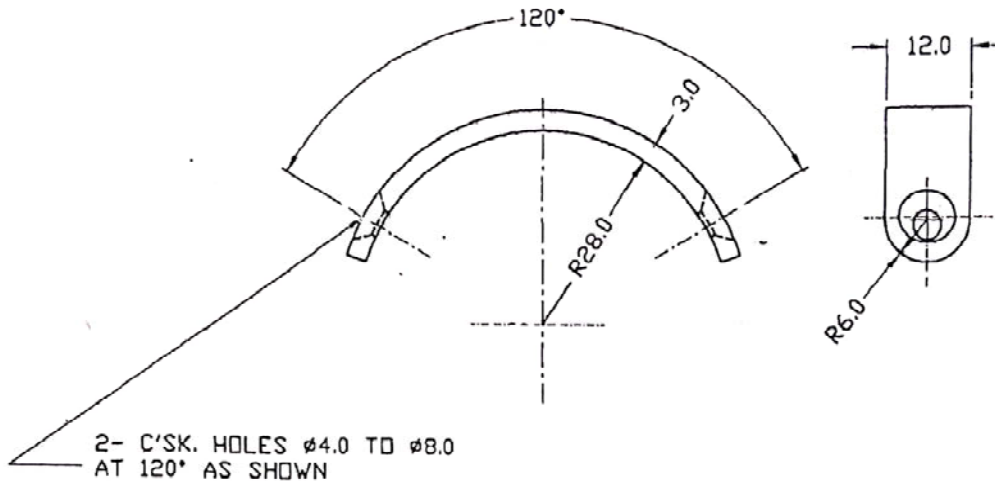
## HINGE FOR STRAP

(1) FOR EXPLANATION OF DIMENSIONS ETC., SEE COA(I) GUIDE NO.- 001-2016  
 (3) THIRD ANGLE PROJECTION

(2) ALL DIMENSIONS ARE IN MILIMETERS.

ORDNANCE FACTORY, DEHRADUN.

DC: 2908-I(P)



FOR TRADE ONLY  
 Date of Issue 14/01/2019  
*[Signature]*

MATL.- AL. ALLOY SHEET  
 IS:737-2008, Gde- 19000, HX4

FINISH- POWDER COATING, SERVICE COLOUR  
 (ISC-220 OR 225 IS:5-2007)

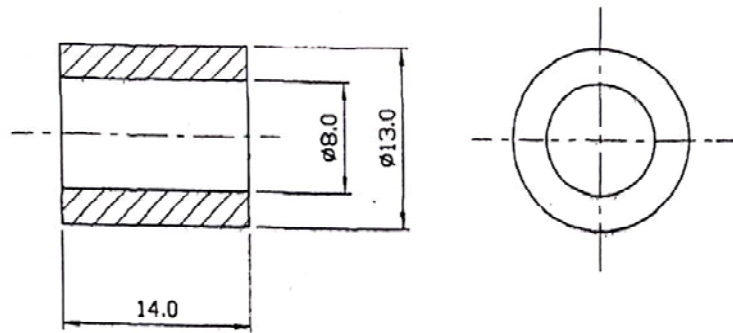
			DT.-12.05.15	SCALE:1:1
			DR.- P.C.SINGH	MATL.      FINISH
			TR.-	AS ABOVE      AS ABOVE
			CH. <i>[Signature]</i>	SHEETS-1      SHTNO.-1
DC: 2908-I(P) DRG PROV. SEALED	25-3-19	<i>[Signature]</i>	APPROVED	
AMENDMENTS.	DATE	SIG	DRAWING NO. CWC-241/4	
OFD/DD/002				
			[A.Singh] JWM/DD.	[T.Khattar] DGM/P

# TRIPOD X-155 BUSH, ADAPTOR TOP

(1) FOR EXPLANATION OF DIMENSIONS ETC., SEE CQA(I) GUIDE NO.- 001-2016  
(3) THIRD ANGLE PROJECTION

(2) ALL DIMENSIONS ARE IN MILLIMETERS.

ORDNANCE FACTORY, DEHRADUN.



MATL.- BRASS ROD, Gde - 1, HB TO IS: 319-2007

FINISH- CLEAN & EDGES SHOULD BE ROUNDED

FOR TRADE ONLY  
Date of Issue 14/01/2022  
*[Signature]*

DC: 2908-I (P)

			DT.-25.07.18	SCALE: 2:1
			DR.- P.C.SINGH	<u>MATL.</u> <u>FINISH</u>
			TR.-	AS ABOVE      AS ABOVE
			CH. ✓	SHEETS-1      SHTNO.-1
DC: 2908-I (P) DRG PROY SEALED	25.3.19	<i>[Signature]</i>	APPROVED	
AMENDMENTS.	DATE	SIG	DRAWING NO. CWC-241/25	
OF D/DD/002				
			<i>[Signature]</i> [S.K.Thapliyal] JWM/DD.	<i>[Signature]</i> [S.Bhaskar] AWM/Dpt.