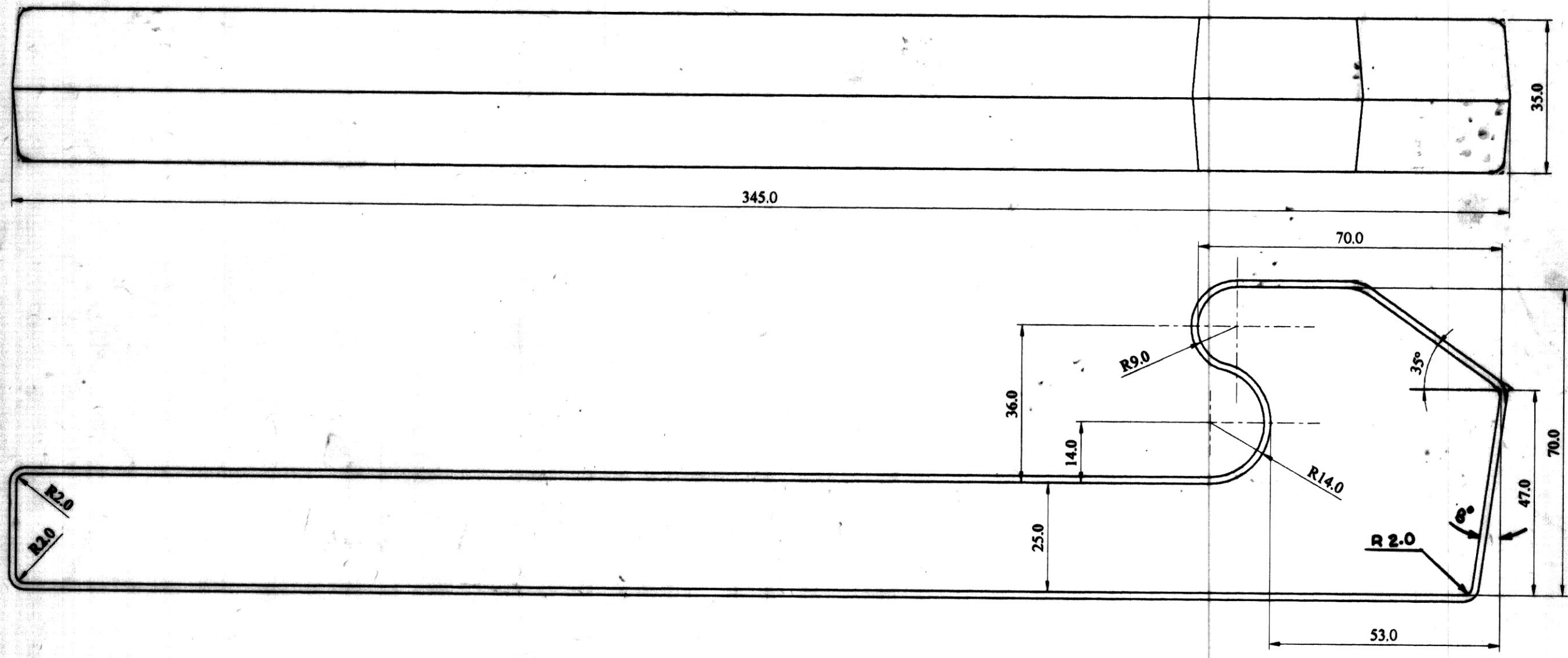


VETTED BY  
S.A.F. KANPUR  
Sd.  
(SARTAJ SINGH)  
WORKS MANAJER  
FOR GENERAL MANAGER  
DATED 13-8-84

**TRUE COPY OF DRG NO. SE - 12**  
**DRG. (FORGING) PREPARED BY OEF. KANPUR.**  
**SKM- 281\*2**

|                   |        |          |
|-------------------|--------|----------|
| F/D               | I OF A | D.A. NO. |
| P.R.C.<br>Sd.     | QC     | M-47/83  |
| P.R.C.<br>Sd.     | Sd.    | M 3/85   |
| S.B. ARORA<br>Sd. | Sd.    | M 16/96  |



**MATL. :- BS-970 Pt-3-1991 GR 835 M-15**

**DIMENSIONS ARE IN mm.**  
**TOLERANCES ON ALL DIMS ARE AS PER IS : 3469 (PART I-III)1978**  
**ALL CORNERS BLENDED TO 2.5 R MAX.**  
**DRAUGHT ANGLE 7° ALL OVER**  
**THIRD ANGLE PROJECTION**  
**NORMALISED**

|  |  |                    |                              |                    |
|--|--|--------------------|------------------------------|--------------------|
| <b>7.62 MACHINE GUN</b>                            |  | DRAWN              | TRACED                       | CHECKED            |
|  |  | <i>[Signature]</i> | <i>[Signature]</i>           | <i>[Signature]</i> |
| <b>BREECH BLOCK SLIDE</b>                          |  | DATE               | 18-06-2009                   |                    |
|  |  | APPROVED           | <i>[Signature]</i> 19/6/2009 |                    |
| <b>DRG. NO. 13031 B - D.S. Cat No.-1005-006827</b> |  | J.W.M./DO.         |                              |                    |
|  |  | DRG. NO.           |                              |                    |
| <b>FORGING DRAWING</b>                             |  | <b>SKM- 281*2</b>  |                              |                    |
|  |  | SHT. 1 OF 1        |                              |                    |
| SCALE  | <b>SMALL ARMS FACTORY</b><br><b>KANPUR</b> |                    |                              |                    |
| 1:1  |  |                    |                              |                    |
|  |  |                    |                              |                    |

ORIGINAL DATE OF APPROVAL - 17.12.73.