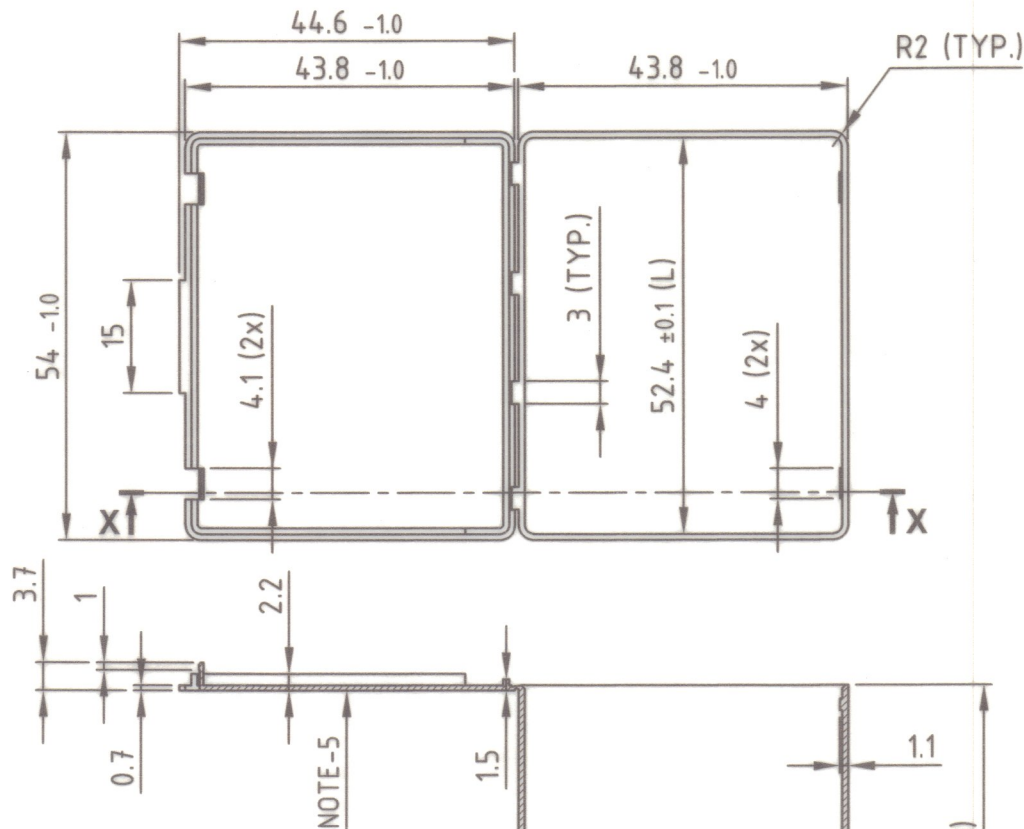


A		B		C	
1 / 1		Sheet(s)		Drg. No.	
1 / 1		VA7 / PROV / 0243 C			
REVISION DETAILS					
Rev. No.	Date	Rev.	For Gen. Manager		
4219	20/08/2024	'A'	sd/- DO/R&D		
4271	01/08/2025	'B'	sd/- DO/R&D		
4313	05/06/2026	'C'			



NOTES :-

- INTERNAL VOLUME OF BOX (AT BASE) MUST BE AS PER LxBxH SHOWN IN DRG.
- BOX TO FORM PERFECT CUBOID SHAPE AFTER CLOSING.
- BOX UNIFORMLY CONTAINS MATTER OF APPROX. 380 gms.
- PLEASE REFER TO ANNEXURE (5 SHEETS ATTACHED HERewith) TITLED "SPECIFICATION No. OFV/APPCP CARTONS/PKG-(REV. No.1) DTD 15.09.2025" FOR MATERIAL & ADDITIONAL SCOPE OF WORK.
- EMBOSS ON LID-TOP FROM EXTERNAL AS UNDER
20 CARTRIDGES
S.A. BALL A7 MK-II
- EMBOSS AT BOTTOM MIL LOGO AS PER ATTACHMENT WITH TENDER ENQUIRY.
- COLOR : WHITE TRANSLUCENT.

SECTION 'X-X'

		Drg. Size	A4	Appr		For General Manager		Material	REFER TO SPECIFICATION No. OFV/APPCP CARTONS/PKG-(REV. No.1) DTD 15.09.2025				
Scale	1 : 1	Date	20 / 10 / 2023										
Notes	All Dimensions in Milimeter				Ckd		DO PKG		Hardness	-----	Surface Finish		
Tol.Class	IS : 2102 (Medium Class)												
Ref	AS PER SKETCH				Drn	YKP	JWM PKG		Title	APPCP CARTON No.1 20 CARTGS. CAPACITY HAND FILLING			
आयुध निर्माणी वरणांग ORDNANCE FACTORY VARANGAON													
									Store/Cal.	CARTG. S. A. 7.62 mm A7 PKG			
									Drg. No.	VA7 / PROV / 0243 C		Sheet(s)	1 / 1